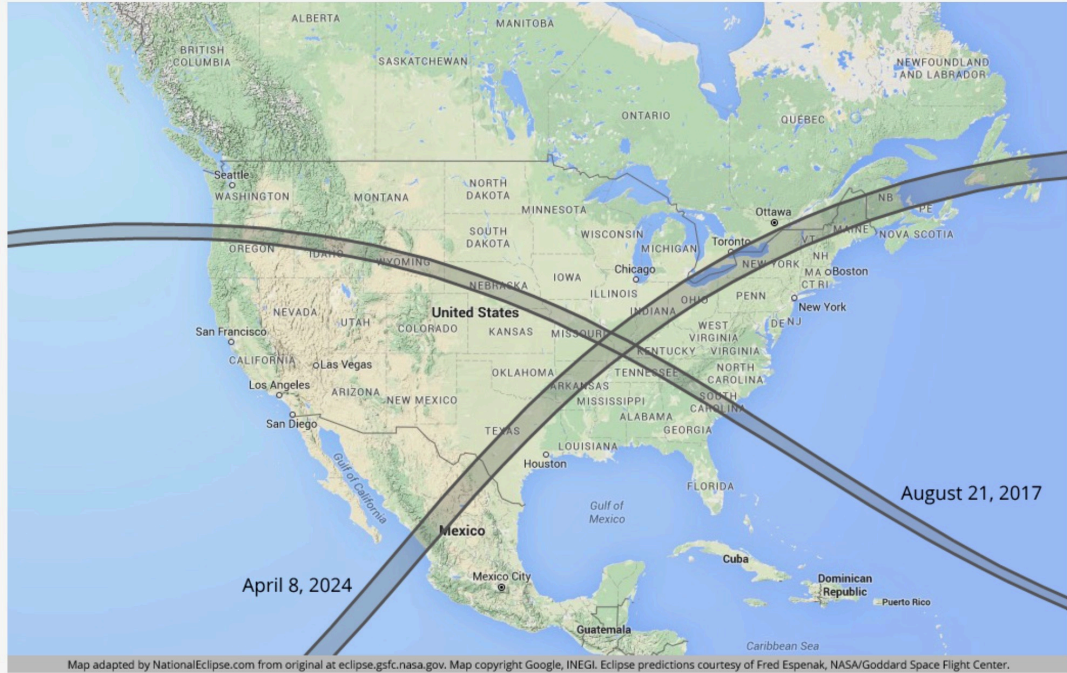
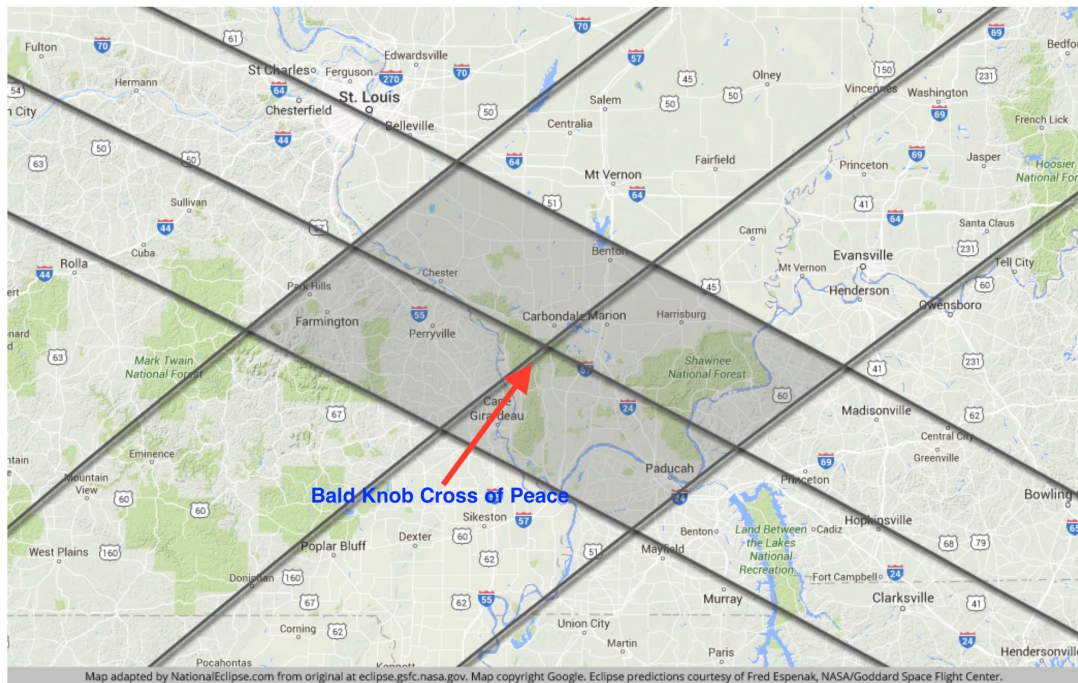


With the help of a few other Urantia Book readers, your editor put together some quotes on the “signs of the times” and their possible relationship to the two eclipses we have crisscrossing the US over the next seven years on Aug. 21st, 2017 (Jesus birthday) and April 8, 2024 (the day between crucifixion and resurrection).

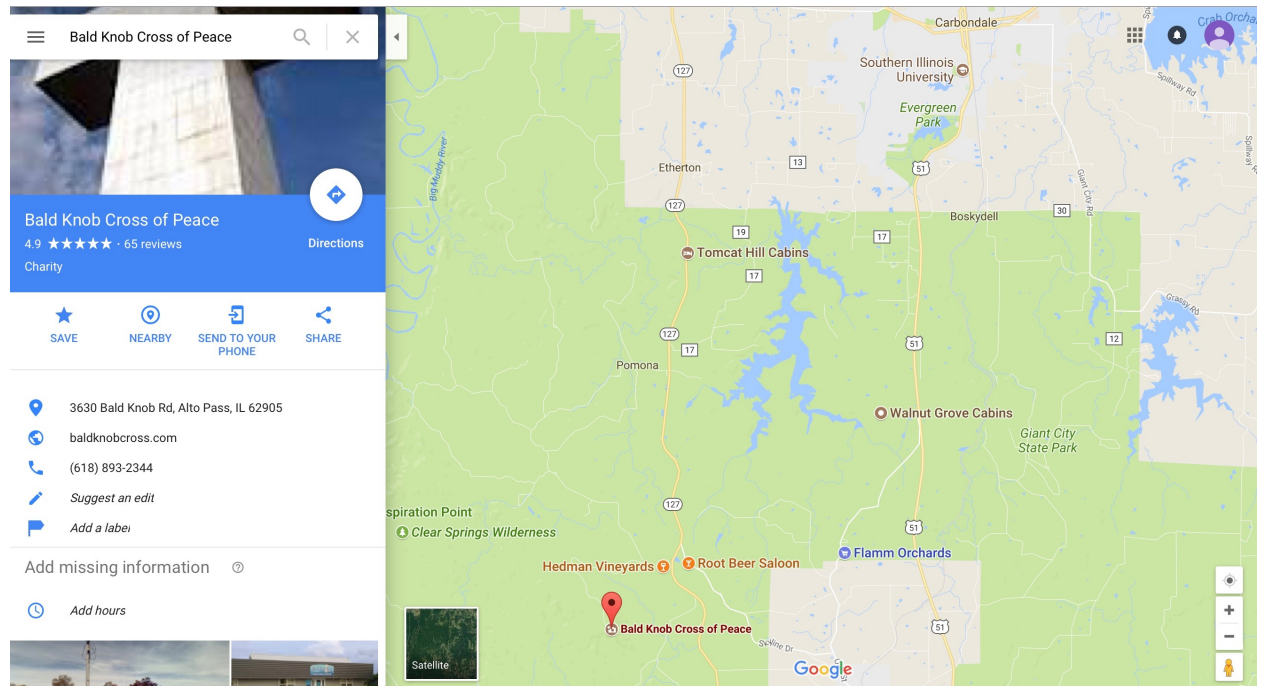


The paths of the 2017 and 2024 eclipses and where they will cross.



The totality zone where the paths of the 2017 and 2024 eclipses will cross.





These two eclipses intersect in the birth state of *The Urantia Book*, Illinois, right where both the Shawnee National Forest and the Bald Knob Cross of Peace are located. More on that later.

"signs of the times" only appears twice in The Urantia Book. Notice how we are instructed by Jesus to be "wise" and "alert to discern."

(157:2.1) On Monday, August 8, while Jesus and the twelve apostles were encamped in Magadan Park, near Bethsaida-Julias, more than one hundred believers, the evangelists, the women's corps, and others interested in the establishment of the kingdom, came over from Capernaum for a conference. And many of the Pharisees, learning that Jesus was here, came also. By this time some of the Sadducees were united with the Pharisees in their effort to entrap Jesus. Before going into the closed conference with the believers, Jesus held a public meeting at which the Pharisees were present, and they heckled the Master and otherwise sought to disturb the assembly. Said the leader of the disturbers: "Teacher, we would like you to give us a sign of your authority to teach, and then, when the same shall come to pass, all men will know that you have been sent by God." And Jesus answered them: "When it is evening, you say it will be fair weather, for the heaven is red; in the morning it will be foul weather, for the heaven is red and lowering. When you see a cloud rising in the west, you say showers will come; when the wind blows from the south, you say scorching heat will come. How is it that you so well know how to discern the face of the heavens but are so utterly unable to discern the signs of the times? To those who would know the truth, already has a sign been given; but to an evil-minded and hypocritical generation no sign shall be given."

(176:2.6) "And now concerning the travail of Jerusalem, about which I have spoken to you, even this generation will not pass away until my words are fulfilled; but concerning the times of the coming again of the Son of Man, no one in heaven or on earth may presume to speak. But you should be wise regarding the ripening of an age; you should be alert to discern the

signs of the times. You know when the fig tree shows its tender branches and puts forth its leaves that summer is near. Likewise, when the world has passed through the long winter of material-mindedness and you discern the coming of the spiritual springtime of a new dispensation, should you know that the summertime of a new visitation draws near.

Statements that encourage us to expect the “unusual”:

(45:4.1) At the center of the seven angelic residential circles on Jerusem is located the headquarters of the Urantia advisory council, the four and twenty counselors. John the Revelator called them the four and twenty elders: "And round about the throne were four and twenty seats, and upon the seats I saw four and twenty elders sitting, clothed in white raiment." The throne in the center of this group is the judgment seat of the presiding archangel, the throne of the resurrection roll call of mercy and justice for all Satania. This judgment seat has always been on Jerusem, but the twenty-four surrounding seats were placed in position no more than nineteen hundred years ago, soon after Christ Michael was elevated to the full sovereignty of Nebadon. These four and twenty counselors are his personal agents on Jerusem, and they have authority to represent the Master Son in all matters concerning the roll calls of Satania and in many other phases of the scheme of mortal ascension on the isolated worlds of the system. They are the designated agents for executing the special requests of Gabriel and the unusual mandates of Michael.

(21:5.9) "After his elevation to settled sovereignty in a local universe a Paradise Michael is in full control of all other Sons of God functioning in his domain, and he may freely rule in accordance with his concept of the needs of his realms. A Master Son may at will vary the order of the spiritual adjudication and evolutionary adjustment of the inhabited planets. And such Sons do make and carry out the plans of their own choosing in all matters of special planetary needs, in particular regarding the worlds of their creature sojourn and still more concerning the realm of terminal bestowal, the planet of incarnation in the likeness of mortal flesh."

(53:9.7) The rebellion has ended on Jerusem. It ends on the fallen worlds as fast as divine Sons arrive. We believe that all rebels who will ever accept mercy have done so. We await the flashing broadcast that will deprive these traitors of personality existence. We anticipate the verdict of Uversa will be announced by the executionary broadcast which will effect the annihilation of these interned rebels. Then will you look for their places, but they shall not be found. "And they who know you among the worlds will be astonished at you; you have been a terror, but never shall you be any more." And thus shall all of these unworthy traitors "become as though they had not been." All await the Uversa decree.

(170:4.14) This world has never seriously or sincerely or honestly tried out these dynamic ideas and divine ideals of Jesus' doctrine of the kingdom of heaven. But you should not become discouraged by the apparently slow progress of the kingdom idea on Urantia. Remember that the order of progressive evolution is subjected to sudden and unexpected periodical changes in both the material and the spiritual worlds. The bestowal of Jesus as an incarnated Son was just such a strange and unexpected event in the spiritual life of the world. Neither make the fatal mistake, in looking for the age manifestation of the kingdom, of failing to effect its establishment within your own souls.

(170:4.15) Although Jesus referred one phase of the kingdom to the future and did, on numerous occasions, intimate that such an event might appear as a part of a world crisis; and though he did likewise most certainly, on several occasions, definitely promise sometime to return to Urantia, it should be recorded that he never positively linked these two ideas together. He promised a new revelation of the kingdom on earth and at some future time; he also promised sometime to come back to this world in person; but he did not say that these two events were synonymous. From all we know these promises may, or may not, refer to the same event.

(170:4.16) His apostles and disciples most certainly linked these two teachings together. When the kingdom failed to materialize as they had expected, recalling the Master's teaching concerning a future kingdom and remembering his promise to come again, they jumped to the conclusion that these promises referred to an identical event; and therefore they lived in hope of his immediate second coming to establish the kingdom in its fullness and with power and glory. And so have successive believing generations lived on earth entertaining the same inspiring but disappointing hope.

Urantia Book integration of other prophecies (the “olden seer” is Isaiah):

(52:7.11) It was of the conclusion of the terminal mission of the Teacher Sons (at least that would be the chronology on a normal world) that John wrote: "I saw a new heaven and a new earth and the new Jerusalem coming down from God out of heaven, prepared as a princess adorned for the prince."

(52:7.12) This is the same renovated earth, the advanced planetary stage, that the olden seer envisioned when he wrote: "'For, as the new heavens and the new earth, which I will make, shall remain before me, so shall you and your children survive; and it shall come to pass that from one new moon to another and from one Sabbath to another all flesh shall come to worship before me,' says the Lord."

(52:7.13) It is the mortals of such an age who are described as "a chosen generation, a royal priesthood, a holy nation, an exalted people; and you shall show forth the praises of Him who has called you out of darkness into this marvelous light."

(52:7.14) No matter what the special natural history of an individual planet may be, no difference whether a realm has been wholly loyal, tainted with evil, or cursed by sin—no matter what the antecedents may be—sooner or later the grace of God and the ministry of angels will usher in the day of the advent of the Trinity Teacher Sons; and their departure, following their final mission, will inaugurate this superb era of light and life.

(52:7.15) All the worlds of Satania can join in the hope of the one who wrote: "Nevertheless we, according to His promise, look for a new heaven and a new earth, wherein dwells righteousness. Wherefore, beloved, seeing that you look for such things, be diligent that you may be found by Him in peace, without spot and blameless."

The eclipses intersect where the Shawnee National Forest is located:

(90:2.9) Ever and anon, true prophets and teachers arose to denounce and expose shamanism. Even the vanishing red man had such a prophet within the past hundred years, the Shawnee Tenskwatawa, who predicted the eclipse of the sun in 1806 and denounced the vices of the white man. Many true teachers have appeared among the various tribes and races all through the long ages of evolutionary history. And they will ever continue to appear to challenge the shamans or priests of any age who oppose general education and attempt to thwart scientific progress.

Isiah 66: Judgment and Hope

1 This is what the LORD says: "Heaven is my throne, and the earth is my footstool. Where is the house you will build for me? Where will my resting place be? 2 Has not my hand made all these things, and so they came into being?" declares the LORD. "These are the ones I look on with favor: those who are humble and contrite in spirit, and who tremble at my word. . . . For when I called, no one answered, when I spoke, no one listened. . . . 7 "Before she goes into labor, she gives birth; before the pains come upon her, she delivers a son. 8 Who has ever heard of such things? Who has ever seen things like this? Can a country be born in a day or a nation be brought forth in a moment? Yet no sooner is Zion in labor than she gives birth to her children. 9 Do I bring to the moment of birth and not give delivery?" says the LORD. "Do I close up the womb when I bring to delivery?" says your God. 10 "Rejoice with Jerusalem and be glad for her, all you who love her; rejoice greatly with her, all you who mourn over her. 11 For you will nurse and be satisfied at her comforting breasts; you will drink deeply and delight in her overflowing abundance." 12 For this is what the LORD says: "I will extend peace to her like a river, and the wealth of nations like a flooding stream; you will nurse and be carried on her arm and dandled on her knees. 13 As a mother comforts her child, so will I comfort you; and you will be comforted over Jerusalem." 14 When you see this, your heart will rejoice and you will flourish like grass; the hand of the LORD will be made known to his servants, but his fury will be shown to his foes. 15 See, the LORD is coming with fire, and his chariots are like a whirlwind; he will bring down his anger with fury, and his rebuke with flames of fire. 16 For with fire and with his sword the LORD will execute judgment on all people, and many will be those slain by the LORD. 17 "Those who consecrate and purify themselves to go into the gardens, following one who is among those who eat the flesh of pigs, rats and other unclean things-they will meet their end together with the one they follow," declares the LORD. 18 "And I, because of what they have planned and done, am about to come and gather the people of all nations and languages, and they will come and see my glory. 19 "I will set a sign among them, and I will send some of those who survive to the nations-to Tarshish, to the Libyans and Lydians (famous as archers), to Tubal and Greece, and to the distant islands that have not heard of my fame or seen my glory. They will proclaim my glory among the nations. 20 And they will bring all your people, from all the nations, to my holy mountain in Jerusalem as an offering to the LORD-on horses, in chariots and wagons, and on mules and camels," says the LORD. "They will bring them, as the Israelites bring their grain offerings, to the temple of the LORD in ceremonially clean vessels. 21 And I will select some of them also to be priests and Levites," says the LORD. 22 "As the new heavens and the new earth that I make will endure before me," declares the LORD, "so will your name and descendants endure. 23 From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD. 24 "And they will go out and look on the dead bodies of those who

rebelled against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind."

Bald Knob is pretty much dead center at the intersection of the eclipses and has a history that parallels the development of the UB in certain ways:

https://en.wikipedia.org/wiki/Bald_Knob_Cross

<https://www.baldknobcross.com>

Consider passages indicating that we will eventually get another Adamic infusion to assist us with our insurmountable genetic issues and that the need for this is urgent:

(93:10.7) We well understand how, by his triumph on Urantia, Michael became the successor of both Caligastia and Adam; how he became the planetary Prince of Peace and the second Adam. And now we behold the conferring upon this Melchizedek of the title Vicegerent Planetary Prince of Urantia. Will he also be constituted Vicegerent Material Son of Urantia? Or is there a possibility that an unexpected and unprecedented event is to take place, the sometime return to the planet of Adam and Eve or certain of their progeny as representatives of Michael with the titles vicegerents of the second Adam of Urantia?

(55:7.3) When such an era is attained on your world, no doubt Machiventa Melchizedek, now the vicegerent Planetary Prince of Urantia, will occupy the seat of the Planetary Sovereign; and it has long been conjectured on Jerusem that he will be accompanied by a son and daughter of the Urantia Adam and Eve who are now held on Edentia as wards of the Most Highs of Norlatiadek. These children of Adam might so serve on Urantia in association with the Melchizedek-Sovereign since they were deprived of procreative powers almost 37,000 years ago at the time they gave up their material bodies on Urantia in preparation for transit to Edentia.

(82:6.11) After all, the real jeopardy of the human species is to be found in the unrestrained multiplication of the inferior and degenerate strains of the various civilized peoples rather than in any supposed danger of their racial interbreeding.

(110:4.6) For many thousands of years, so the records of Jerusem show, in each generation there have lived fewer and fewer beings who could function safely with self-acting Adjusters. This is an alarming picture, and the supervising personalities of Satania look with favor upon the proposals of some of your more immediate planetary supervisors who advocate the inauguration of measures designed to foster and conserve the higher spiritual types of the Urantia races.

(68:6.11) From a world standpoint, overpopulation has never been a serious problem in the past, but if war is lessened and science increasingly controls human diseases, it may become a serious problem in the near future. At such a time the great test of the wisdom of world leadership will present itself. Will Urantia rulers have the insight and courage to foster the multiplication of the average or stabilized human being instead of the extremes of the supernormal and the enormously increasing groups of the subnormal? The normal man should be fostered; he is the backbone of civilization and the source of the mutant geniuses of the race. The subnormal man should be kept under society's control; no more should be

produced than are required to administer the lower levels of industry, those tasks requiring intelligence above the animal level but making such low-grade demands as to prove veritable slavery and bondage for the higher types of mankind.

Regarding the issue of seven-year periods, what does *The Urantia Book* have to say about such things? Perhaps the most intriguing teaching, because of how it relates to the possible return of Adam and Eve or, even more likely, some of their children, is this:

(74:5.1) For almost seven years after Adam's arrival the Melchizedek receivers remained on duty, but the time finally came when they turned the administration of world affairs over to Adam and returned to Jerusem.

Revelations 11:

16 And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God, 17 saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign. 18 The nations were angry, and your wrath has come. The time has come for judging the dead, and for rewarding your servants the prophets and your people who revere your name, both great and small—and for destroying those who destroy the earth."

Revelations 12:

1 A great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head. 2 She was pregnant and cried out in pain as she was about to give birth. 3 Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on its heads. 4 Its tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that it might devour her child the moment he was born. 5 She gave birth to a son, a male child, who "will rule all the nations with an iron scepter."^a And her child was snatched up to God and to his throne. 6 The woman fled into the wilderness to a place prepared for her by God, where she might be taken care of for 1,260 days.

7 Then war broke out in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. 8 But he was not strong enough, and they lost their place in heaven. 9 The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

10 Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down. 11 They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. 12 Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short." 13 When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child. 14 The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the wilderness, where she would be taken care of for a time, times and half a time, out of the serpent's reach. 15 Then from his mouth the serpent spewed water like a

river, to overtake the woman and sweep her away with the torrent. 16 But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth. 17 Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring—those who keep God’s commands and hold fast their testimony about Jesus.

Luke 21:

5 Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said, 6 “As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down.”

7 “Teacher,” they asked, “when will these things happen? And what will be the sign that they are about to take place?”

8 He replied: “Watch out that you are not deceived. For many will come in my name, claiming, ‘I am he,’ and, ‘The time is near.’ Do not follow them. 9 When you hear of wars and uprisings, do not be frightened. These things must happen first, but the end will not come right away.”

10 Then he said to them: “Nation will rise against nation, and kingdom against kingdom. 11 There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

12 “But before all this, they will seize you and persecute you. They will hand you over to synagogues and put you in prison, and you will be brought before kings and governors, and all on account of my name. 13 And so you will bear testimony to me. 14 But make up your mind not to worry beforehand how you will defend yourselves. 15 For I will give you words and wisdom that none of your adversaries will be able to resist or contradict. 16 You will be betrayed even by parents, brothers and sisters, relatives and friends, and they will put some of you to death. 17 Everyone will hate you because of me. 18 But not a hair of your head will perish. 19 Stand firm, and you will win life.

20 “When you see Jerusalem being surrounded by armies, you will know that its desolation is near. 21 Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city. 22 For this is the time of punishment in fulfillment of all that has been written. 23 How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. 24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

25 “There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. 26 People will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. 27 At that time they will see the Son of Man coming in a cloud with power and great glory. 28 When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.”

29 He told them this parable: "Look at the fig tree and all the trees. 30 When they sprout leaves, you can see for yourselves and know that summer is near. 31 Even so, when you see these things happening, you know that the kingdom of God is near.

32 "Truly I tell you, this generation will certainly not pass away until all these things have happened. 33 Heaven and earth will pass away, but my words will never pass away.

34 "Be careful, or your hearts will be weighed down with carousing, drunkenness and the anxieties of life, and that day will close on you suddenly like a trap. 35 For it will come on all those who live on the face of the whole earth. 36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."

And finally, this fun little connection showed up when I did a google search for "August 21 2017 aliens":

"The Kelly "Little Green Men" Days Festival is focused on family fun and community fellowship. The festival is held yearly on the third weekend of August and commemorates the alleged landing of the 'little green men' on August 21, 1955 (the year The Urantia Book was published) in Kelly, KY."

<http://www.eclipseville.com/event/kelly-little-green-men-days-festival/>

https://en.wikipedia.org/wiki/Kelly-Hopkinsville_encounter