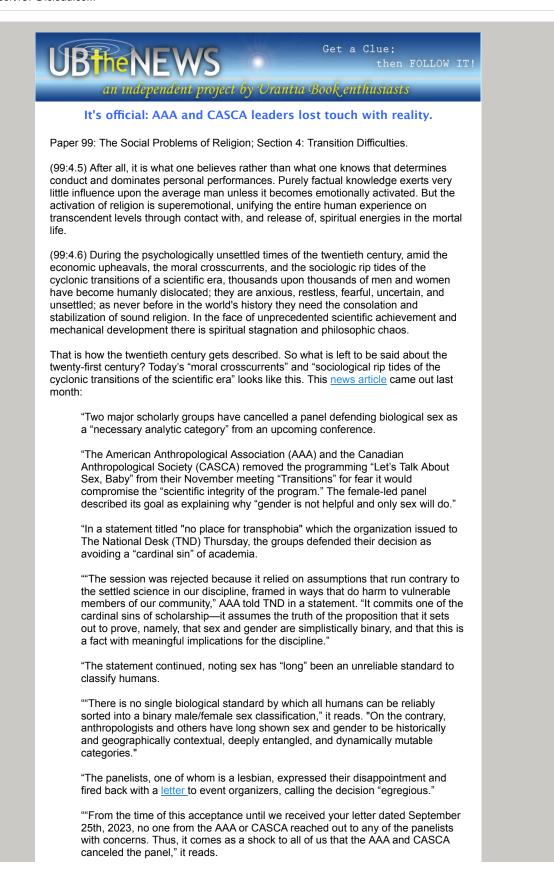
From: UBtheNEWS halbert137+icloud.com@ccsend.com Subject: Prophets needed. Apply within.

Date: October 18, 2023 at 3:26 PM

To: halbert137@icloud.com



"The letter continued, noting that the panel even mentioned potential harm to the LGBT community as an outcome of ignoring distinctions between sex and gender."

Square that with this:

(90:2.9) Ever and anon, true prophets and teachers arose to denounce and expose shamanism. Even the vanishing red man had such a prophet within the past hundred years, the Shawnee Tenskwatawa, who predicted the eclipse of the sun in 1806 and denounced the vices of the white man. Many true teachers have appeared among the various tribes and races all through the long ages of evolutionary history. And they will ever continue to appear to challenge the shamans or priests of any age who oppose general education and attempt to thwart scientific progress.

It will not get worse. This is what tribulation looks like. It only remains for people to make their final choices as we approach "what the whole world must face as a literal fact at the end of an age ... when you reach the end of your natural life ..." [176:2.7]

Consider that this is just one example of a problem that is pervasive. All manner of conversations—political, social, economic, environmental, etc.—are now infected with the general type and degree of illogical and Godless perspective in this example.

(67:1.4) There are many ways of looking at sin, but from the universe philosophic viewpoint sin is the attitude of a personality who is knowingly resisting cosmic reality. Error might be regarded as a misconception or distortion of reality. Evil is a partial realization of, or maladjustment to, universe realities. But sin is a purposeful resistance to divine reality—a conscious choosing to oppose spiritual progress—while iniquity consists in an open and persistent defiance of recognized reality and signifies such a degree of personality disintegration as to border on cosmic insanity.

How many Halbertcicles is this going to take before the point gets sufficiently made?



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